

**ENVIRONMENT & TRANSPORT CABINET COMMITTEE**

**Thursday, 14th November, 2024**

**10.00 am**

**Council Chamber**







## AGENDA

### ENVIRONMENT & TRANSPORT CABINET COMMITTEE

Thursday, 14 November 2024 at 10.00 am  
Council Chamber, Sessions House, County Hall,  
Maidstone.

Ask for: **Emily Kennedy**  
Telephone: **03000 419625**

#### Membership

Conservative:	Mr S Holden (Chairman), Mr N J Collor (Vice-Chairman), Mr T Bond, Mr C Broadley, Mr T Cannon, Mr D Crow-Brown, Mr M Dendor, Mr A R Hills, Mr H Rayner, Mr D Robey and Mr A Sandhu, MBE
Labour:	Ms M Dawkins and Mr B H Lewis
Green and Independent:	Mr M Baldock and Mr M Hood
Liberal Democrat:	Mr I S Chittenden

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

- 1 Introduction/Webcast announcement
- 2 Apologies and Substitutes  
To receive apologies for absence and notification of any substitutes present
- 3 Declarations of Interest
- 4 Minutes of the meeting held on 19 September 2024 (Pages 1 - 8)
- 5 Draft Budget (Pages 9 - 44)
- 6 Verbal Updates by Cabinet Members and Corporate Director
- 7 Performance Dashboard (Pages 45 - 54)
- 8 24/00095 - Adoption of the Kent County Council Climate Change Adaptation Plan 2025-2028 (Pages 55 - 88)

- 9 24/00094 - Adoption of the Kent County Council Environment Plan (Pages 89 - 140)
- 10 Update on Kent's Plan Bee (Pages 141 - 146)
- 11 Better Buses Bill - Bus Franchising (Pages 147 - 152)
- 12 Road Closures- Update Report (Pages 153 - 162)
- 13 Work Programme (Pages 163 - 164)

**Motion to Exclude the Press and Public**

That under Section 100A of the Local Government Act 1972 the press and public be excluded from the meeting for the following business on the grounds that it involves the likely disclosure of exempt information as defined in paragraph 3 of Part 1 of Schedule 12A of the Act.

**EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

Benjamin Watts  
General Counsel  
03000 416814

**Wednesday, 6 November 2024**

*rt.*